APPLICATION FORM

#### VOLUNTEER AND SCHOLARSHIP PROGRAM

 **(Please attach ALL the required documentation)**

|  |  |
| --- | --- |
| Date:  | Photo |
| **Project description**: |
| I. PERSONAL INFORMATION |
| Last name:  | First name: |
| Date of birth: | Country:  |
| Pasaport / ID Nr.:  | Nationality:  |
| Native language:  | Other languages:  |
| Address:  | Marital status:  |
| City:  | Blood type:  |  |
| **Email** \*: | Phone number:  |
| Emergency contacts **(Name, relationship, and phone number**) |
| 1. |  |
| 2. |  |
| **\*An email address is necessary in order to improve communication**  |
| **II. ACADEMIC INFORMATION**  |
| University: | Graduation year:  |
| Faculty:  | Academic status:  |
| Address:  |  |
| City:  | Phone number: |
| III. WORK EXPERIENCE |
| **Experience in Galápagos**: **Research experience:** |
| **Future plans**: |
| IV. PROJECTS WHERE YOU WOULD LIKE TO PARTICIPATE Please number every project with your interest (from 1 to 3), being 1 the preferred project. |
| **Administration and Finances** | **Sciences** |
| \_\_\_\_\_ Accounting | \_\_\_\_\_ Marine invasive species |
| \_\_\_\_\_ Purchasing and acquisitions | \_\_\_\_\_ Sea turtles |
| \_\_\_\_\_ Logistic | \_\_\_\_\_ Giant tortoises |
| \_\_\_\_\_ Information Technology | \_\_\_\_\_ Sharks |
| \_\_\_\_\_Knowledge Management | \_\_\_\_\_ Seamounts |
|  | \_\_\_\_\_ Fisheries |
| **Service management** | \_\_\_\_\_ Terrestrial birds  |
| \_\_\_\_\_ Hospitality | \_\_\_\_\_ *Philornis Downsi* |
| \_\_\_\_\_ Human Resources | \_\_\_\_\_ Marine birds |
| \_\_\_\_\_ Exhibition Hall | \_\_\_\_\_ Terrestrial invasive species |
| \_\_\_\_\_ Operations  | \_\_\_\_\_ Invertebrates / Entomology  |
| **Executive Management** | \_\_\_\_\_ Laboratories |
| \_\_\_\_\_ Communication / Audiovisual Production | \_\_\_\_\_ Vegetation mapping**Sustainability for conservation**\_\_\_\_\_\_Sustainable tourism\_\_\_\_\_\_ Coffee and agroforestry systems |
| \_\_\_\_\_ Fundraising\_\_\_\_\_ Library\_\_\_\_\_ Environmental Education | **Galapagos Verde 2050:**\_\_\_\_\_ Ecological Restoration \_\_\_\_\_ Conservation of endangered species **Natural History Collections:** \_\_\_\_\_ Herbarium \_\_\_\_\_ Vertebrates \_\_\_\_\_ Marine Organisms \_\_\_\_\_ Terrestrial invertebrates |
|  |  |
| **V. ABILITIES (Please mark with an X)** |
| \_\_\_\_\_ Field survival | \_\_\_\_\_ Photography |
| \_\_\_\_\_ Mountain climbing | \_\_\_\_\_ First aid  |
| \_\_\_\_\_ Scuba diving | \_\_\_\_\_ Radio handling (VHF) |
| \_\_\_\_\_ Audio-visual equipment | \_\_\_\_\_ Design and drawing |
| \_\_\_\_\_ Operation / maintenance of Outboard Engines | \_\_\_\_\_ Computing (\***specify computer programs**) \*Windows Office (Word, Excel, PowerPoint), Adobe PhotoShop, Adobe Illustrator, Flash, Corel Draw, etc. |
| \_\_\_\_\_ Sailing | \_\_\_\_\_ Swimming |
| \_\_\_\_\_ Driver’s licence | \_\_\_\_\_ Others (specify): |
| **VI. OTHER** |
| **Why do you want to be a volunteer in Galapagos?**  |
| **How long would you like to stay in Galapagos?** **Indicate the time frame during which you will be available:** |
| **Name, address, and email of reference:**  |
|  |
| VII. DOCUMENTS TO BE ATTACHED TO THE APPLICATION FORM |
| 1. Application form with a photo.
2. A cover letter stating your precise interest and skills.
3. A Curriculum Vitae, including a contact e-mail address.
4. Physical and psychological certificates to confirm that you are suited to undertake the various fieldwork activities that projects demand.
5. One letter of recommendation with a contact email address.
6. Copy of any university degree or attended courses.
 |